

Exhibit “C”



Ocean County Document Summary Sheet

OCEAN COUNTY
PO BOX 2191
COURTHOUSE
TOMS RIVER NJ 08754

INSTR # 2011096964
OR BK 15010 PG 1317
RECORDED 11/02/2011 09:26:52 AM
SCOTT M. COLABELLA, COUNTY CLERK
OCEAN COUNTY, NEW JERSEY

Official Use Only

Transaction Identification Number

1599849 776180

Submission Date (mm/dd/yyyy)	11/01/2011
No. of Pages (excluding Summary Sheet)	2
Recording Fee (excluding transfer tax)	\$50.00
Realty Transfer Tax	\$0.00
Total Amount	\$50.00

Document Type	ASSIGNMENT/MORTGAGE
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Municipal Codes

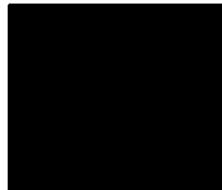
BARNEGAT TOWNSHIP

1

Batch Type

L2 - LEVEL 2 (WITH IMAGES)

Bar Code(s)



Additional Information (Official Use Only)

* DO NOT REMOVE THIS PAGE.

COVER SHEET /DOCUMENT SUMMARY FORM/ IS PART OF OCEAN COUNTY FILING RECORD.
RETAIN THIS PAGE FOR FUTURE REFERENCE.



**Ocean County
Document Summary Sheet**

THIS MORTGAGE NOT ASSIGNEE Parcel Info Property Type	Type	ASSIGNMENT/MORTGAGE				
	Consideration					
	Submitted By	VESTA LAND TRANSFER CORP (AFFILIATED COMPUTER SERVICES)				
	Document Date	10/18/2011				
	Reference Info					
		Book ID	Book	Beginning Page	Instrument No.	Recorded/File Date
	MB	12796	237			
	MORTGAGOR	Name		Address		
		MERS				
		ANTHONY PETERSON				
	ASSIGNEE	Name		Address		
		DEUTSCHE BANK NAIL TRUST CO TRSTE				

*** DO NOT REMOVE THIS PAGE.**
COVER SHEET [DOCUMENT SUMMARY FORM] IS PART OF OCEAN COUNTY FILING RECORD.
RETAIN THIS PAGE FOR FUTURE REFERENCE.

Prepared By: Nadine Alvarez
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Phone Number: 561-682-8835
6970562385820
Attorney Code: 13760

ASSIGNMENT OF MORTGAGE NEW JERSEY

This ASSIGNMENT OF MORTGAGE from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), as nominee for WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK, whose address is PO Box 2026 Flint, MI 48501-2026, its successors and assigns, ("Assignor") to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF JANUARY 1, 2006 MORGAN STANLEY HOME EQUITY LOAN TRUST 2006-1, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, (Assignee) all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the Public Records of OCEAN County, State of New Jersey, as follows;

Mortgagor: ANTHONY PETERSON AND TRACEY LYNN PETERSON
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK
Mortgage Date: AUGUST 23, 2005
Amount: \$ 356,250.00
Recorded: SEPTEMBER 02, 2005
Instrument Number: 2005155581
Book: 12796
Page: 0237
Property address: 9 GLEN COURT, BARNEGAT, NJ

This Assignment is made without recourse, representation or warranty.

In Witness Whereof, the said Assignor has hereunto set his hand and seal or caused these presents to be signed by its proper corporate officers and its corporate seal to be hereto affixed this 18TH day of OCTOBER, 2011.

Signed, Sealed and Delivered
in the Presence of or Attested by

Witnessed by: Clara Taborda
Assistant Secretary

STATE OF FLORIDA, COUNTY OF PALM BEACH } SS.:

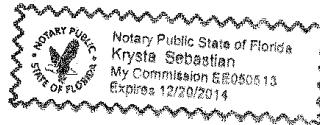
I CERTIFY that on OCTOBER 18, 2011, Clara Taborda personally came before me and stated under oath to my satisfaction that:

- this person was the subscribing witness to the signing of the attached instrument;
- this instrument was signed by Lesli Goodman, who is the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., the entity named in this instrument, and was fully authorized to and did execute this instrument on its behalf;
- the subscribing witness signed this proof under oath to attest to the truth of these facts.

Signed and sworn to before me on
OCTOBER 18, 2011.

Notary Public —

Krysta Sebastian



COPY

Legal Description:

ALL THAT CERTAIN TRACT, LOT AND PARCEL OF LAND SITUATE IN THE TOWNSHIP OF BARNEGAT, COUNTY OF OCEAN AND STATE OF NEW JERSEY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEING KNOWN AND DESIGNATED AS LOT 44 IN BLOCK 116.19 AS SHOWN ON "FINAL MAP THE TIMBERS SECTION 5 BARNEGAT TOWNSHIP, OCEAN COUNTY, NEW JERSEY" SAID MAP BEING DULY FILED IN THE OCEAN COUNTY CLERK'S OFFICE ON OCTOBER 10, 1973, AS MAP NO. H-353.

BEING ALSO KNOWN AS LOT 44 IN BLOCK 116.19 AS SHOWN ON THE TAX MAP OF TOWNSHIP OF BARNEGAT, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTHERLY LINE OF GLEN COURT, SAID POINT BEING 346.58 FEET EASTERLY AND NORTHERLY ALONG SAME FROM ITS INTERSECTION WITH THE EASTERLY LINE OF SPRUCE CIRCLE SOUTH, IF BOTH WERE EXEMPTED, RUNNING: THENCE

1. NORTH 63 DEGREES 44 MINUTES 48 SECONDS WEST, 108.55 FEET TO A POINT; THENCE
2. NORTH 44 DEGREES 59 MINUTES 31 SECONDS EAST, 133.94 FEET TO A POINT; THENCE
3. NORTH 59 DEGREES 37 MINUTES 13 SECONDS EAST, 55.02 FEET TO A POINT; THENCE
4. SOUTH 00 DEGREES 00 MINUTES 06 SECONDS EAST, 142.68 FEET TO A POINT IN THE NORTHERLY LINE OF GLEN COURT; THENCE
5. WESTERLY ALONG SAME, ON THE ARC OF A CURVE BEARING TO THE LEFT, HAVING A RADIUS OF 50.00 FEET, AN ARC DISTANCE OF 55.62 FEET TO THE POINT AND PLACE OF BEGINNING.

End Of Report

THIS REPORT DOES NOT CONTAIN RESTRICTIONS AND EASEMENTS OF RECORD AND IS BASED ON A LIMITED TITLE SEARCH. THIS REPORT IS FOR INFORMATIONAL PURPOSES ONLY. THE LIABILITY OF ALTSOURCE IN ISSUING THIS REPORT IS LIMITED TO THE CHARGE FOR THIS REPORT. THIS REPORT IS NOT AN ABSTRACT OF TITLE OR A TITLE INSURANCE COMMITMENT OR POLICY AND SHOULD NOT BE RELIED UPON IN PLACE OF SUCH. IT IS NOT THE INTENTION OF THE COMPANY TO PROVIDE ANY EXPRESS OR IMPLIED WARRANTY, GUARANTEE, OR INDEMNITY WITH RESPECT TO THE ACCURACY OR COMPLETENESS OF THE INFORMATION



Ocean County Document Summary Sheet

OCEAN COUNTY
PO BOX 2191
COURTHOUSE
TOMS RIVER NJ 08754

INSTR # 2013035167
OR BK 15488 PG 1308
RECORDED 04/02/2013 02:39:10 PM
SCOTT M. COLABELLA, COUNTY CLERK
OCEAN COUNTY, NEW JERSEY
RECORDING FEES 50.00

Official Use Only

Transaction Identification Number

1956246 1158280

Submission Date (mm/dd/yyyy)	04/02/2013
No. of Pages (excluding Summary Sheet)	2
Recording Fee (excluding transfer tax)	\$50.00
Realty Transfer Tax	\$0.00
Total Amount	\$50.00

Document Type **ASSIGNMENT/MORTGAGE**

Municipal Codes

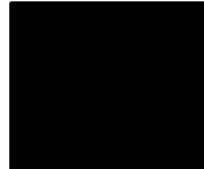
BARNEGAT TOWNSHIP

1

Batch Type

L2 - LEVEL 2 (WITH IMAGES)

Bar Code(s)



Additional Information (Official Use Only)

*** DO NOT REMOVE THIS PAGE.**

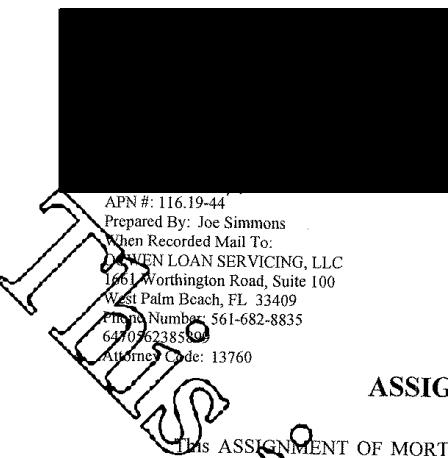
**COVER SHEET /DOCUMENT SUMMARY FORM/ IS PART OF OCEAN COUNTY FILING RECORD.
RETAIN THIS PAGE FOR FUTURE REFERENCE.**



**Ocean County
Document Summary Sheet**

THIS IS NOT A COPIE ASSIGNMENT/MO RTGAGE	Type	ASSIGNMENT/MORTGAGE			
	Consideration				
	Submitted By	VESTA LAND TRANSFER CORP (AFFILIATED COMPUTER SERVICES)			
	Document Date	03/20/2013			
	Reference Info				
	Book ID	Book	Beginning Page	Instrument No.	Recorded/File Date
	MB	12796	237		
	MORTGAGOR	Name		Address	
		DEUTSCHE BANK NATL TRUST CO TRSTE			
		ANTHONY PETERSON			
	ASSIGNEE	Name		Address	
		DEUTSCHE BANK NATL TRUST CO TRSTE			
	Parcel Info				
	Property Type	Tax Dist.	Block	Lot	Qualifier

*** DO NOT REMOVE THIS PAGE.
COVER SHEET [DOCUMENT SUMMARY FORM] IS PART OF OCEAN COUNTY FILING RECORD.
RETAIN THIS PAGE FOR FUTURE REFERENCE.**



APN #: 116.19-44
Prepared By: Joe Simmons
When Recorded Mail To:
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, FL 33409
Phone Number: 561-682-8835
Fax Number: 647-952-385899
Attorney Code: 13760

ASSIGNMENT OF MORTGAGE NEW JERSEY

This ASSIGNMENT OF MORTGAGE from **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF JANUARY 1, 2006 MORGAN STANLEY HOME EQUITY LOAN TRUST 2006-1**, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignor") to **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY HOME EQUITY LOAN TRUST 2006-1** whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignee")

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the Public Records of **OCEAN County, State of New Jersey**, as follows;

Mortgagor: ANTHONY PETERSON AND TRACEY ANN PETERSON

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR WILMINGTON FINANCE, A DIVISION OF MG FEDERAL SAVINGS BANK

Mortgage Date: AUGUST 23, 2005

Amount: \$ 356,250.00

Recorded: SEPTEMBER 02, 2005

Instrument: 2005159581 Book: 12796

Property address: 9 GLEN CT, BARNEGAT, NJ 08005

This Assignment is made without recourse, representation or warranty.

In Witness Whereof, the said Assignor has hereunto set his hand and seal or caused these presents to be signed by its proper corporate officers and its corporate seal to be hereto affixed this 20TH day of MARCH, 2013.

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF JANUARY 1, 2006 MORGAN STANLEY HOME EQUITY LOAN TRUST 2006-1
BY ITS ATTORNEY IN FACT
OCWEN LOAN SERVICING, LLC

Signed, Sealed and Delivered
in the presence of or Attested by

Name: Noemi Morales
Title: Sr. Contract Manager

Witnessed by: Yamali Martinez **Leticia N. Arias**

Title: Contract Manager

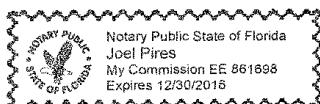
STATE OF FLORIDA, COUNTY OF PALM BEACH} SS.:

I CERTIFY that on MARCH 20, 2013, Yamali Martinez personally came before me and stated under oath to my satisfaction that:

- this person was the subscribing witness to the signing of the attached instrument;
- this instrument was signed by Noemi Morales, who is the Sr. Contract Manager at **OCWEN LOAN SERVICING, LLC, ATTORNEY-IN-FACT FOR DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF JANUARY 1, 2006 MORGAN STANLEY HOME EQUITY LOAN TRUST 2006-1** the entity named in this instrument, and was fully authorized to and did execute this instrument on its behalf;
- the subscribing witness signed this proof under oath to attest to the truth of these facts.

Signed and sworn to before me on MARCH 20, 2013.

Notary Public – **Joel Pires**



Legal Description Taken From Subject Mortgage:

ALL that certain tract, lot and parcel of land situate in the Township of Barnegat, county of Ocean and State of New Jersey, being more particularly described as follows:

Being known and designated as Lot 44 in Block 116.19 as shown on "Final Map The Timbers' Section 5, Barnegat Township, Ocean County, New Jersey" said map being duly filed in the ocean County Clerk's Office on October 10, 1973, as Map No. H-353.

Being also known as Lot 44 in Block 116.19 as shown on the Tax Map of the Township of Barnegat, and more particularly described as follows:

Beginning at a point in the northerly line of Glen Court, said point being 346.58 feet easterly and northerly along same from its intersection with the easterly line of Spruce Circle south, if both were extended, and running, thence

- 1] North 63 degrees 44 minutes 48 seconds West, 108.55 feet to a point; thence
- 2] North 44 degrees 59 minutes 32 seconds East, 133.94 feet to a point; thence
- 3] North 59 degrees 17 minutes 13 seconds East, 55.02 feet to a point; thence
- 4] South 00 degrees 00 minutes 30 seconds East, 142.68 feet to a point in the northerly line of Glen Court; thence
- 5] westerly along same, on the arc of a curve bearing to the left, having a radius of 50.00 feet, an arc distance of 55.68 feet to the point and place of Beginning.

Commonly known as 9 Glen Court.

The above description is drawn in accordance with a survey dated October 25, 1993 by J Y Land Surveying.



OCEAN COUNTY CLERK'S OFFICE
RECORDING DOCUMENT
COVER SHEET

SCOTT M. COLABELLA
OCEAN COUNTY CLERK
P.O. BOX 2191
TOMS RIVER, NJ 08754-2191
(732) 929-2110
www.oceancountyclerk.com

OFFICIAL USE ONLY

DATE OF DOCUMENT: (Enter Date as follows:00/00/0000)
08/12/2019 (MM/DD/YYYY)

TYPE OF DOCUMENT: (Select Doc Type from Drop-Down Box)
AFFIDAVIT OF MISSING ASSIGNMENT

OFFICIAL USE ONLY - REALTY TRANSFER FEE

FIRST PARTY NAME: (Enter Last Name, First Name)
NATIONSTAR MORTGAGE LLC
ANTHONY PETERSON AND TRACEY LYNN
PETERSON

Deutsche Bank National Trust Co.
morgan Stanley Home Equity Bank
Trust 2006
US Bank National Assoc.

SECOND PARTY NAME: (Enter Last Name, First Name)

Nationstar mortgage LLC

ALL ADDITIONAL PARTIES: (Enter Last Name, First Name)

NRZ Pass Through Trust X

RETURN NAME AND ADDRESS:

Cent

THE FOLLOWING SECTION IS REQUIRED FOR DEEDS ONLY

BLOCK:

LOT:

MUNICIPALITY: (Select Municipality from Drop-Down Box)

CONSIDERATION: \$356,250.00

MAILING ADDRESS OF GRANTEE: (Enter Street Address, Town, State, Zip Code)

Street
Address

Town

State

Zip

THE FOLLOWING SECTION IS FOR
ORIGINAL MORTGAGE BOOKING & PAGING INFORMATION FOR ASSIGNMENTS, RELEASES,
SATISFACTIONS, DISCHARGES & OTHER ORIGINAL MORTGAGE AGREEMENTS ONLY

ORIGINAL BOOK: 12796

ORIGINAL PAGE: 0237

OCEAN COUNTY CLERK'S OFFICE RECORDING DOCUMENT COVER SHEET

Please do not detach this page from the original document as it
contains important recording information and is part of the permanent record.

AITNO

When Recorded Return To:
Nationstar Mortgage LLC
2100 Alt. 19 North
Palm Harbor, FL 34683

AFFIDAVIT OF MISSING ASSIGNMENT

The undersigned Nisha Patel, being duly sworn deposes and states as follows:

1. That I am a Vice President of **NATIONSTAR MORTGAGE LLC** having its principal place of business at C/O **NATIONSTAR MORTGAGE LLC**, 8950 CYPRESS WATERS BLVD. COPPELL, TX 75019, an officer duly authorized to make this affidavit.
2. That I have personal knowledge of the facts set forth in this Affidavit.
3. That **NATIONSTAR MORTGAGE LLC** ("Current Mortgagee/Beneficiary") is the Mortgagee/Beneficiary of a certain Mortgage/Deed of Trust (the "Mortgage/Deed of Trust") dated 08/23/2005 made by **ANTHONY PETERSON AND TRACEY LYNN PETERSON** as Mortgagor(s)/Trustor(s) to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS** as Original Mortgagee/Beneficiary, which Mortgage/Deed of Trust was recorded on 09/02/2005 in the office of the Recorder, Registrar or Clerk of OCEAN County, in the State of NJ, in Book 12796 and Page 0237. Property is more commonly known as: 9 GLEN CT BARNEGAT TWP, BARNEGAT, NJ 08005.
4. That the Current Mortgagee/Beneficiary owns and holds said Mortgage/Deed of Trust as a result of sale and assignment thereof to the Current Mortgagee/Beneficiary from a previous Mortgagee/Beneficiary. The Current Mortgagee/Beneficiary duly and properly acquired the Mortgage/Deed of Trust and has in its possession the Mortgage/Deed of Trust loan documentation pertaining to same.
5. That I have examined an abstract of the public records of said County, and all known collateral documents in possession of the Current Mortgagee/Beneficiary, and there appears to be a gap in the chain of assignments of said Mortgage/Deed of Trust from the Original Mortgagee/Beneficiary to the Current Mortgagee/Beneficiary. There is at least one assignment between **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY HOME EQUITY LOAN TRUST 2006-1, and U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE NRZ PASS-THROUGH TRUST X** and perhaps others within this gap that do not appear of public record.
6. That I have concluded that such missing assignment(s) either were never completed or, if completed, were lost, misplaced or destroyed before the same could be placed of record.
7. That, after a diligent good faith attempt, I have concluded such assignment(s) cannot now be obtained. If a copy of one or more incomplete or otherwise unrecordable intervening assignment(s) are available, they are attached to this affidavit.
8. That the Current Mortgagee/Beneficiary has not further assigned or transferred said Mortgage/Deed of Trust to any other party.
9. That this affidavit is made to induce the Recorder, Registrar or Clerk of said County to accept for recording this instrument, executed and acknowledged by the Current Mortgagee/Beneficiary, in place of said lost, misplaced or destroyed assignment(s).
10. The Current Mortgagee/Beneficiary agrees to indemnify and hold harmless the Recorder, Registrar or Clerk of said County from and against any cost or claims that may arise by reason of the acceptance and recording of this affidavit.

Dated on AUG 14 2019 (MM/DD/YYYY)
NATIONSTAR MORTGAGE LLC

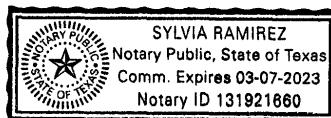
Nisha Patel

Vice President

Dallas

STATE OF Texas COUNTY OF
Sworn to (or affirmed) and subscribed before me, AUG 14 2019 (MM/DD/YYYY), by
Nisha Patel as Vice President for **NATIONSTAR MORTGAGE LLC**. He/she is personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument.

Sylvia Ramirez
Notary Public - STATE OF Texas
Commission expires: MAR 07 2023



Document Prepared By: Nationstar Mortgage LLC, 4000 Horizon Way, Irving, TX 75063, 308-632-5154

Prepared By and Return To:

Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

Space above for Recorder's use

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE NRZ PASS-THROUGH TRUST X**, whose address is **60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE FOR THE IGLOO SERIES IV TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 8/23/2005

Original Loan Amount: \$356,250.00

Executed by (Borrower(s)): **ANTHONY PETERSON & TRACEY LYNN PETERSON**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Mortgage Book/Liber/Volume 12796, Page 237

Document/Instrument No: 2005159581 in the Recording District of Ocean, NJ, Recorded on 9/2/2005.

MUNICIPALITY: TOWNSHIP OF BARNEGAT

Property more commonly described as: **9 GLEN CT, BARNEGAT, NEW JERSEY 08005**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 9/3/2020

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE NRZ PASS-THROUGH TRUST X, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: **MURAD DENIZ**
Title: **VICE PRESIDENT**


Witness Name: **TIFFANY ALMEYDA**

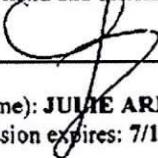
POA BATCH #12009
POA WAS RECORDED IN FRANKLIN COUNTY, OH
ON 9/18/2020 /INST: 202009190141277

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 9/3/2020, before me, **JULIE ARENCIBIA**, a Notary Public, personally appeared **MURAT DENIZ, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE NRZ PASS-THROUGH TRUST X**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that **MURAT DENIZ**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.


(Notary Name): **JULIE ARENCIBIA**
My commission expires: 7/18/2022



JULIE ARENCIBIA
Commission # GG 197807
Expires July 18, 2022
Bonded Thru Budget Notary Services

Prepared By and Return To:

Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

Space above for Recorder's use

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE IGLOO SERIES IV TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNOR), does hereby grant, assign and transfer to **US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF DWELLING SERIES IV TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **8/23/2005**

Original Loan Amount: **\$356,250.00**

Executed by (Borrower(s)): **ANTHONY PETERSON & TRACEY LYNN PETERSON**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Mortgage Book/Liber/Volume 12796, Page 237

Document/Instrument No: **2005159581** in the Recording District of Ocean, NJ, Recorded on **9/2/2005**.

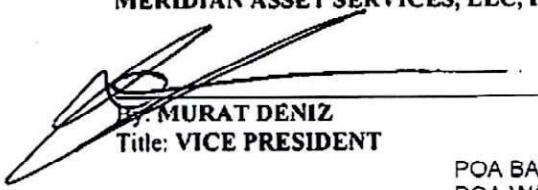
MUNICIPALITY: TOWNSHIP OF BARNEGAT

Property more commonly described as: **9 GLEN CT, BARNEGAT, NEW JERSEY 08005**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **10/16/2020**

**US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE IGLOO SERIES IV TRUST, BY
MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**


By: **MURAT DENIZ**
Title: **VICE PRESIDENT**


Witness Name: **TIFFANY ALMEYDA**

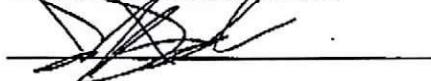
POA BATCH #11963
POA WAS RECORDED IN ALLEN COUNTY, IN
ON 9/15/2020 /INST: 2020055784

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 10/16/2020, before me, JEFF G. JORDAN, a Notary Public, personally appeared MURAT DENIZ, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE IGLOO SERIES IV TRUST, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that MURAT DENIZ, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **JEFF G. JORDAN**
My commission expires: **02/26/2024**

